BALDWIN HILLS & URBAN WATERSHEDS CONSERVANCY

NOTICE OF PUBLIC MEETING

The Baldwin Hills and Urban Watersheds Conservancy (BH UWC) will convene on

Friday, May 17th from 10:00 AM - 12:00 PM

**Stoneview Nature Center Training Room**

**5950 Stoneview Drive, Culver City CA 90232**

Remote Tele-Conference Location

California Natural Resources

715 P Street 20th Floor Room 400

Sacramento, CA 95814

Members of the public may attend in-person at any of the above locations or join the meeting online or telephone at the link below.

[**Join the meeting now**](https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2Fl%2Fmeetup-join%2F19%253ameeting_NjlkOGIwMDktNjQyMy00OWZiLTlkZjgtOTE2ZjliYzBlNTAz%2540thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522b71d5652-4b83-4257-afcd-7fd177884564%2522%252c%2522Oid%2522%253a%25229fe0e5ad-e051-490f-824c-2fdc4d39416c%2522%257d&data=05%7C02%7Cdavid.mcneill%40bhc.ca.gov%7C5043d721e1e649662b9008dc534c0c61%7Cb71d56524b834257afcd7fd177884564%7C0%7C0%7C638476833295851609%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=eZbOn2EOIgiDk85njcDR1ub%2BjftJlHePdEfax%2FZJ9Y0%3D&reserved=0)

Meeting ID: 287 100 295 665

Passcode: LgRn8S

**Dial-in by phone**

+1 916-573-2034,,627384140# United States, Sacramento

[Find a local number](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdialin.teams.microsoft.com%2F464bff6b-35d5-4089-a809-0d998fd161ce%3Fid%3D627384140&data=05%7C02%7Cdavid.mcneill%40bhc.ca.gov%7C5043d721e1e649662b9008dc534c0c61%7Cb71d56524b834257afcd7fd177884564%7C0%7C0%7C638476833295861972%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=9FC2O0ImQQlyH2pUwsdJwvsWrpOLVoRuYDLmmVhVCHQ%3D&reserved=0)

Phone conference ID: 627 384 140#

## 10:00 AM - CALL TO ORDER – Qiana Conley Akinro, Vice Chair

MEETING AGENDA

Public Comments on agenda or non-agenda items should be submitted before roll call

***Public Comment and Time Limits:*** *Members of the public can make comments in advance by emailing* *davette.butler@bhc.ca.gov* *or during the meeting by following the moderator’s directions on how to indicate their interest in speaking. Public comments will be taken prior to action on agenda items and at the end of the meeting for non-agenda items.* ***Individuals wishing to comment may be allowed up to three minutes to speak.***

1. Roll Call – BH UWC Staff.
2. Approval of Minutes (December) – Qiana Conley Akinro, Vice Chair.
3. Public Comments on Agenda Items – Qiana Conley Akinro, Vice Chair.
4. LA County Department of Regional Planning South Bay Area Plan Project Update - Patricia Hachiya and Arturo Jacobo.
5. LA County Department of Regional Planning Westside Area Plan Project Update- Christian Turner and Miriam Thompson.
6. Trust for Public Land Due Diligence Update (Inglewood Oil Field Properties) – Lee Claus, So Cal Project Manager (TPL).
7. Executive Officer Report: Legislative, Watershed Improvement Plan, Project and Fiscal updates – BH UWC Staff Representatives.
8. Public Comments on Non-Agenda Items.
9. Board Member Announcements or Proposed Agenda Items for Future Meetings.

*Pursuant to Government Code Section* ***11126****, the Conservancy may hold a closed session to discuss and take possible action regarding instructions on real estate negotiations, on personnel matters and/or to receive advice of counsel on pending or potential litigation, among other permissible subjects. Confidential memoranda related to these issues may be considered during such closed session discussions.*

*\*Next meeting is tentatively scheduled for* ***June 14, 2024.***

## ADJOURNMENT

In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodations to attend or participate in this meeting, including auxiliary aids or services, please call the Conservancy at 310 403-7946 at least five days prior to the meeting. For more information about the Conservancy, you may visit our website at [www.bhc.ca.gov](http://www.bhc.ca.gov)