## BALDWIN HILLS REGIONAL CONSERVATION AUTHORITY Governing Board Meeting November 18, 2024

**NOTICE IS HEREBY GIVEN** pursuant to Government Code § 54956 and 54953 that the Governing Boardof the Baldwin Hills Regional Conservation Authority will hold a meeting on Monday, November 18<sup>th</sup>, at 12:00 pm inside Kenneth Hahn Hall of Administration 500 W. Temple St., 8<sup>th</sup> Floor, Room 866 Los Angeles, CA 90012

Members of the public can join via teams or call into the conference using the link or by dialing the phone numbers or below:

Join Zoom Meeting
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Meeting ID: 824 3461 9867

Passcode: 386416

One tap mobile +16694449171,,82434619867#,,,,\*386416# US +17193594580,,82434619867#,,,,\*386416# US

## **AGENDA**

- L. Call to order.
- II. Roll call.
- III. Approval of Minutes for the September 23, 2024 meeting.
- IV. Public Testimony on all agenda items and public comment on matters not on the agenda.
- V. Consideration of Resolution 24-004 authorizing the Executive Officer to enter into an agreement with the MRCA in an amount up to \$30,000 to implement landscape and signage interventions at Milton Street Park.
- VI. Consideration of Resolution 24-005 authorizing the Executive Officer to procure a \$50,000 Surety Bond for the Executive Officer and Treasurer of the BHRCA pursuant to the JPA's statutory requirements.
- VII. Review of BHRCA's enabling Joint Powers Act and recap of current JPA property assets.
- VIII. Project Updates.
- IX. Statements, guestions, and directions to staff pursuant to Section 54954.2 of the Government Code.
- X. Announcement of future meetings and adjournment.

  Public comment is welcome to comment on any agenda item and matters not on the agenda. Unlessotherwise ordered, individuals will be allowed three minutes to speak.

Note: In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation participate in this meeting, including auxiliary aids or services, please contact the Board Secretary at 310-202-3010, or via email at <a href="mailto:info@bhc.ca.gov">info@bhc.ca.gov</a> as soon as possible. Every effort will be made to make reasonable accommodations to facilitate participation in this meeting and to resolve any doubt whatsoever in favor of accessibility.

Note: The entire agenda package and any meeting related materials provided to a majority of the Board members after distribution of an agenda, unless exemptfrom disclosure pursuant to California Law, are a vailable at the public's request.